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| 8 | BEFORE THE STRUCTURAL PEST CONTROL BOARD | |
| 9 | DEPARTMENT OF CONSUMER AFFAIRS STATE OF CALIFORNIA | |
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| 11 | In the Matter of the Accusation Against: | Case No. 2015-32 |
| 12 | 1 | , |
| 13 | ANTHONY J. OLLIVIER 781 Mabury Road | DEFAULT DECISION AND ORDER |
| 14 | San Jose, CA 95133 | · · · · · · · · · · · · · · · · · · · |
| 15 | and 2591 Miramar Avenue | [Gov. Code, §11520] |
| 16 | Castro Valley, CA 94546 | |
| 17 | Field Representative License No. FR 45048 | |
| 18 | Respondent. | |
| 19 | | • |
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| 21 | FINDINGS OF FACT | |
| 22 | 1. On or about December 17, 2014, Complainant Susan Saylor, in her official capacity | |
| 23 | as the Registrar/Executive Officer of the Structural Pest Control Board, Department of Consumer | |
| 24 | Affairs, filed Accusation No. 2015-32 against Anthony J. Ollivier (Respondent) before the | |
| 25 | Structural Pest Control Board. (Accusation attached as Exhibit A.) | |
| 26 | Field Representative License | |
| 27 | 2. On or about December 22, 2009, the Structural Pest Control Board Issued Field | |
| 28 | Representative License Number FR 45048 to Anthony J. Ollivier (Respondent). Respondent's | |
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field representative license is currently in effect and was in effect at all times relevant to the charges brought herein. The field representative license will expire on June 30, 2015, unless renewed.

3. On or about January 20, 2015, Respondent was served by certified mail and regular mail with copies of the Accusation No. 2015-32, Statement to Respondent, Notice of Defense, Request for Discovery, and Discovery Statutes (Government Code sections 11507.5, 11507.6, and 11507.7) at Respondent's addresses of record which, pursuant to Business and Professions Code section 136, is required to be reported and maintained with the Board. Respondent's address of record was and is:

781 Mabury Road San Jose, ÇA 95133; and

2591 Miramar Avenue Castro Valley, CA 94546

4. On or about February 3, 2015, Respondent was also served by certified mail and regular mail with copies of the Accusation No. 2015-32, Statement to Respondent, Notice of Defense, Request for Discovery, and Discovery Statutes (Government Code sections 11507.5, 11507.6, and 11507.7) at the following address, which was also reported and maintained with the Board:

20088 Lake Chabot Road Castro Valley, California 94546

- 5. Service of the Accusation was effective as a matter of law under the provisions of Government Code section 11505, subdivision (c) and/or Business & Professions Code section 124.
- 6. On or about January 28, 2015, the documents that were sent to the 781 Mabury Road and 2591 Miramar Avenue addresses were returned by the U.S. Postal Service marked "Return to Sender, Address Unknown."
- 7. On or about February 5, 2015, the documents that were sent to the 20088 Lake! Chabot Road address was returned by the U.S. Postal Service marked "Return to Sender, Unclaimed."

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| 1 | a. Respondent is subject to discipline pursuant to Business and Professions Code section | |
| 2 | 8641, in that he failed to comply with Business and Professions Code Section 8593 and Californ | |
| 3 | Code of Regulations, title 16, section 1950(a) by failing to verify that he completed courses of | |
| 4 | continuing education in pest control approved by the Board. Specifically, Respondent failed to | |
| 5 | submit copies of his continuing education certificates for the period July 1, 2009, through June | |
| 6 | 30, 2012. | |
| 7 | <u>ORDER</u> | |
| 8 | IT IS SO ORDERED that Field Representative License No. FR 45048, heretofore issued to | |
| 9 | Respondent Anthony J. Ollivier, is revoked. | |
| 10 | Pursuant to Government Code section 11520, subdivision (c), Respondent may serve a | |
| 11 | written motion requesting that the Decision be vacated and stating the grounds relied on within | |
| 12 | seven (7) days after service of the Decision on Respondent. The agency in its discretion may | |
| 13 | vacate the Decision and grant a hearing on a showing of good cause, as defined in the statute. | |
| 14 | This Decision shall become effective on August 22, 2015 | |
| 15 | It is so ORDERED July 23, 2015 | |
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| 17 | FØR HJE STRUCTØRAL PEST ØNTROL | |
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| 19 | BOARD DEPARTMENT OF CONSUMER AFFAIRS | |
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| 22 | Attachment: Exhibit A: Accusation | |
| 23 | Exhibit A. Accusation | |
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